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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date: November 17, 2005

Examiner: Sough : RE: U.S. Patent Application

Art Unit: 3628 : Serial No.: 09/751,892

Fax: (571) 273-8300 : Applicant: Hartley C. Starkman From: Daniel M. Fitzgerald : Atty. Dkt. No.: 60709-00010

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Copy of Applicant's Interview Summary submitted via facsimile on March 14, 2005 (3 pgs.)

Copy of facsimile showing transmission received by the USPTO (1 pg.)

Cover sheet for current facsimile transmission (1 pg.)

Total pages including cover page: 5 pgs.

If all pages are not received, please contact: Gail Maloney at ext. 7458

RE: The above referenced U.S. Patent Application

FOR: DELIQUENCY-MOVING MATRICES FOR VISUALIZING LOAN COLLECTIONS

FILED: December 29, 2000

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the above-referenced Documents are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number (571) 273-8300 on the date shown below.

Date: November 17, 2005

Daniel M. Fitzgerald, Reg. No. 38,880

Applicant filed with the USPTO an Interview Summary on March 14, 2005, (copy attached). It included the substance of the telephone interview held with Examiner Sough on that day. We are resubmitting this Interview Summary because we received an Interview Summary from the USPTO dated October 25, 2005, which is identical to the Interview Summary we received from the USPTO dated May 27, 2005. Please update your records accordingly.

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Date: March 14, 2005

Examiner: Sough : RE: U.S. Patent Application

Art Unit: 3628 : Serial No.: 09/751,892

Fax: (703) 746-8177 : Applicant: Hartley C. Starkman From: Daniel M. Fitzgerald : Atty. Dkt. No.: 60709-00010

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Daniel M. Fitzgerald, Reg. No. 38,880

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60709-00010 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hartley C. Starkman

Art Unit: 3628

Serial No.: 09/751,892

Examiner: Richard Fults

Filed: December 29, 2000

For: DELINQUENCY-MOVING

MATRICES FOR VISUALIZING

LOAN COLLECTIONS

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INTERVIEW SUMMARY

Hon. Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

This is a summary of an Examiner Interview conducted on March 14, 2005 between the undersigned and Supervisor Examiner Sough.